



## **Leader's notes for short studies in Luke's gospel**

These studies from Luke's gospel are shorter than most other *Time For Change* studies - it should take about 30 minutes to lead a group through each study. Each study looks at one pericope in Luke's gospel, seeking to find out what happened in this event or teaching, and what it tells us about Jesus. You may want to use 2 or 3 in a session.

### **Structure of the studies**

Please don't be put off by the number of questions in a study! The studies contain some comprehension questions which can be taken fairly quickly – it is important that we understand what the passage literally says. Try not to go too deep with them - they just aim to set the background. There are also deeper questions to help the group to think, and unpack the meaning of the passage.

There are interactive questions, to keep people who have short attention spans engaged:

**SELF-DIRECTED LEARNING – SDL** – 3 questions that need to be prepared. Write them on flip-chart paper, spaced out so that there is room to write the answer. Prepare enough flip-chart sheets for the group to work in pairs, and provide enough marker pens for them to write their answers. When they are finished, download the answers as a group, with a leader co-ordinating the discussion.

**STICKERS** – Write the question on the top of a flip-chart sheet. Give the group stickers or post-it's and ask them to write the answer to the question on their sticker. Give them biro's to do this. Ask them to stick their stickers on the flip-chart. When they are finished, the leader reads out the answers, and then explains the right answer to the group.

**SHOUT-OUT** – Write the question on the top of a flip-chart sheet. Ask the group to suggest answers, and write their answers up, so that they can see the results of their brainstorm. If someone gives an answer that is unacceptably wrong (i.e. not just slightly wrong) don't write it up, but do explain why you are not writing it.

Each study is written out twice, once for leaders (*with a guide to answers*) and once for participants.

### Bibliography

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